

VERSES FOR CLASS ON YOGA SUTRAS ON APRIL 15th

Yoga Sutra I.VI

Pramana viparyaya vikalpa nidra smrtaya`.

Pramana, epistemology, source of valid proof, right knowledge; *viparyaya*, error; *vikalpa*, imagination, fancy; *nidra*, sleep; *smrtaya`*, memory.

[The five *vrttis* are]: right knowledge, error, imagination, sleep and memory.

Yoga Sutra I.VII

Pratyakshanumanagama` pramanani`.

Pratyaksha, sense perception; *anumana*, inference, logic; *agama*, testimony, verbal communication; *pramanani`*.

Right knowledge consists of: sense perception, logic and verbal testimony.

Yoga Sutra I.VIII

Viparyayo mithya jnanam atad rupa pratishtham.

Viparyayo, error; *mithya*, false; *jnanam*, knowledge; *atad*, not that, incorrect; *rupa*, form; *pratishtham*, established in.

Error is false knowledge stemming from the incorrect apprehension [of something].

Yoga Sutra I.XI

Sabdajnananupati vastushunyo vikalpa.

sabda, words; *jnana*, knowledge; *anupati*, resulting from, followed in sequence; *vastu*, actual object; *shunyo*, devoid of; *vikalpa*, conceptualization, fancy, imagination.

Imagination results from verbal usage devoid of an actual object.

Yoga Sutra I.X

Abhava pratyayalambana vrttirnidra.

Abhava, absence; *pratyaya*, cause; *alambana*, support, basis; *vrttir*, state of mind; *nidra*, sleep.

Sleep is that state of mind which is based on absence [of any knowledge] as its cause.

Yoga Sutra I.XI

Anubhuta vishayasapramosha smrti.

Anubhuta, experienced; *vishaya*, sense objects; *asapramosha*, not slipping away,

retention; *smṛti*, memory.

Memory is the retention of sense objects that have been experienced